

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....MAY 17 1979
Returned to applicant for correction.....OCT 22 1979
Corrected application filed.....DEC 20 1979
Map filed.....DEC 20 1979

The applicant.....Keith A. and Jean Thomas
c/o Post Office....., of.....Paradise Valley
Street and No. or P.O. Box No. City or Town
Nevada 89426
State and Zip Code No., hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is.....unnamed spring
Name of stream, lake or other source.

2. The amount of water applied for is......10 cfs.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....irrigation and domestic.....acre-feet

3. The water to be used for.....
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....960 acres, +

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 21, T.43N., R.40E., MDB&M., or at a point from which the South $\frac{1}{4}$ corner of section 32, T.43N., R.40E., MDB&M., bears S 19°47' W 15,924'.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use.....all of section 6, T.42N., R.40E., MDB&M., and W $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 31, T.43N., R.40E., MDB&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about.....1st January.....and end about.....31st December....., of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....clean spring and install water box

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$5,000.00

10. Estimated time required to construct works.....2 years

11. Estimated time required to complete the application to beneficial use.....4 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is to perpetuate the stream flow of
Buttermilk Creek

Applicant Keith A. and Jean Thomas

By s/ Robert N. Caldwell
Robert N. Caldwell, R.L.S. (agent)
510 Melarkey Street
Winnemucca, Nevada 89445

Compared lp/sj bl/bc
Pro. 5/7/80 by USA-Forest Service

DENIAL.....OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that there is no unappropriated water in the source.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No. Issued.....
Recorded..... Bk. Page.....
..... County Recorder

IN TESTIMONY WHEREOF, I, PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 9th day of December

A.D. 19... 85

State Engineer